**SUNDAY MORNING SERMON JASON HARDIN** 



God's written reveilation to manking reveals not one, but three thumphal entrances of Jesus.	
Tri	umphal Entry #1: Into (Matt 21:1-11)
•	The Jewish Passover was less than a week away (John 12:12)
•	The manner of Jesus' entrance was a fulfillment of ayear-old prophecy (Zech 9:9)
•	A multitude praised Jesus as Lord and King because of his mighty works (Luke 19:37)
•	The crowd had grown because of the news of Lazarus' resurrection (John 12:17-19)
•	The crowds were shouting, "!" - Hebrew: "O!" (Matt 21:9)
•	Jesus affirms their praise as appropriate and fitting (Luke 19:39-40)
•	The of God has arrived to die for the sins of the world (John 1:29)
Tri	iumphal Entry #2: Into (Acts 1:1-3, 6-9; Daniel 7:9-10, 13-14)
•	authority in heaven and on earth had been given to him (Matt 28:18)
•	Millions upon millions of angels sing his worthiness (Rev 5:11-12)
•	The of kings is seated at the right hand of the Father (Heb 12:2)
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Triumphal Entry #3: Heaven (Acts 1:10-11; Phil 3:20; 1 Thes 1:9-10)	
•	That day will be more awesome than we can even imagine (2 Thes 1:5-10)
•	Long ago we were told that the face of the LORD is against those who do evil (Psa 34:16)
•	The sure and steadfast word of God: every will see him (Rev 1:7)
•	Because of his grace, these don't have to be terrible truths (Rev 1:5-6; Col 1:13-14)
•	Those "" have nothing to fear (1 Thes 4:16-5:11)
•	The pivotal question: " 2"" (Gal 3:26-27)