Lesson Twelve			
Understandi	ng Mirac	les 🔊	
	-		
& Prov	idence		
Miracles today? Most people would probably not give this a			
second thought. Absolutely, they would assume that there are			
miracles today. In fact, to deny miracles today, is to limit God's			
When we say the age of Miracles has ended:		power and ability and no one wants to do that. This	
It does not mean God is at work today		study will take a look at the balance between	
It does not mean that God cannot, but rather He		miracles and providence. Many are shocked to learn	
not to do a miracle today		that the age of miracles has ceased. God does not do miracles today! This understanding puts one at odds with many religious books, prayer cloths, and	
It does not mean that prayer no longer			
It does not mean that people are no longer by God		the thinking of most today.	
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A. God has ended or stop using things in the Past talk through a			
1. No longer uses the T			
2. No longer uses the of the covenant YES:			
3. No longer speaks to man Will He?			
4. No longer needs on the earth 5. No longer needs sacrifices			
6. No longer needs the observed			
Laws of Nature			
1. Miracles these laws. A miracle is doing the impossible.			
 Providence works these laws. Providence is by these laws. Can God heal today? 			
- Miraculously: NO			
- Providentially: YES			
Through medicine: 1 Tim 5:23			
Through prayer: James 5:14-15			
B. Three Conclusions that Help Us Understand That the Age of Miracles Has Ended			
1. The purpose of miracles has been fulfilled: There is no for miracles today			
- Mk 16:20; Heb 2:4; Acts 2:22			
		available: There is no way to miracles today	
	ian could do miracles (
- The power was given to the apostles (Mt 10:1)		This power, authority and gift of miracles was	
	les had to lay their	not: Self-perpetuating	
	nds upon others in	Purchased	
Or	der for them to do a	Something that non-apostles could give to others	
miracle (Acts 8:18; 19:6)			
- There are no living apostles on the earth today			
3. God declared that miracles would end: There is a way (2 Pet 1:16-19)			
- 1 Cor 13:8-12 (tongues, knowledge and prophecy were teaching tools)			
 contextually, the 'perfect' is the complete of God's word the emphasis shifts to the written word of God (Eph 3:3-5; Gal 1:8-9; 2 Thes 2:15; Jude 3) 			