The Beatitudes: Lesson Six



Blessed are the Merciful

With this beatitude the focus turns to how the citizen in God's kingdom looks at and treats others. It begins with mercy. The child of God does not look down upon others, but rather realizes that everyone is in the same place and has the same plight with sin.

Wilson Adams wrote: "We would rather sue than excuse, condemn than show compassion

and be filled with vengefulness instead of forgiveness."

	• M	ur English wo liseri (misery) ondia (heart)	rd 'mercy' comes from two I Means: Misery of the heart	<u>Latin words</u> :	
I	It Was Common For People to Call Out To Jesus For Mercy: It 9:27 What were	love, t	is the source that prompts n here will be no mercy and withc deep connection between the	out mercy, there is	
M M	It 15:22 It 17:15 It 20:30 In the story of the good Samaritan, the Samaritan showed	Jas 2:13 " has sh judgm Mt 5:44 "E pray fo	thers and how God For judgment will be merciless t own no mercy; mercy triumphs	us to one who over hies, and	R G B N A
	 "Mercy" (Lk 10:36-37) "Mercy" (Lk 10:36-37) We show mercy because God has extended mercy to us Titus 3:4-5 "But with the kindness of God our Savior and His love for mankind appeared, He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit." Eph 2:4-5 "But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved)" 				
	 Those who have received mercy are to s mercy Jesus considered "mercy" to be the "weightier" parts of the law (Mt 23:23) What characterizes God must also characterize His people Mercy Involves Sympathy. It is to care for others. it demands Mercy is grace in action. it is coupled with grace, forgiveness, and compassion Mercy is demonstrated by: s				to anger and abundant in ngkindness, forgiving uity and transgression; but will by no means clear the ty, visiting the iniquity of fathers on the children to third and the fourth
	- letting w - k	go (Mica	h 6:8) He is acting as God w	desp	verbs 14:21 "He who bises his neighbor sins, but by is he who is gracious to poor."