

He was oppressed, and he was afflicted, yet he opened not his mouth; like a _____ that is led to the slaughter... (Isa 53:7)

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and



beginning with this Scripture he told him the good news about ______. (Acts 8:34-35)

Jesus is the lamb of God. In fact, that's how he was introduced by John the Baptist: "Behold, the Lamb of God..." (John 1:29) But why is that good news?

"For this reason the Father loves me, because I _____ my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have _____ from my Father." (John 10:17-18)

you were ransomed from the futile ways		
inherited from your forefathers, not with perishable		
things such as silver or		, but with the
precious	of Ch	rist, like that of a
without blemish or spot. (1 Pet 1:18-19)		
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For Family Discussion:

- Why was Jesus willing to "lay down" his life for the sins of other people, especially when he had done nothing wrong?
- In Acts 8, Philip told the eunuch "the good news about Jesus." What sort of things do you think he shared?
- If you had all of the gold and all of the silver in all of the world, what would you do with it? But according to 1 Peter 1:18-19, what couldn't you buy with it?

Bible Readings for This Week:

☐ Exodus 12:1-28

The Passover lamb

☐ John 1:19-34

"Behold, the Lamb..."

☐ John 1:35-51

The Lamb's first disciples

☐ Acts 8:26-40

Philip and the eunuch

☐ 1 Peter 1:13-25

Ransomed by the blood

Next Weekend:

The Son of God