Of the twelve "minor prophets" in our Old Testament, we have record of Jesus only ever referencing one of them—

## "Now the word of the LORD came to Jonah the son of Amittai..." (Jonah 1:1)

Jonah 1: Jonah \_\_\_\_\_ to Tarshish, is caught in a mighty tempest, and swallowed by a great fish



- Jonah 2: After \_\_\_\_ days and \_\_\_\_ nights, Jonah prays to the LORD and is vomited onto dry land
- Jonah 3: Jonah proclaims the word of the LORD to \_\_\_\_\_\_ and the people repent

So why Jonah? "Then some of the scribes and Pharisees \_\_\_\_\_\_ him..." (Matt 12:38) ... in response to what?

In the \_\_\_\_\_\_ on the Sabbath (12:1-2, 6-8)

The man with the \_\_\_\_\_ hand (12:9-14)

The \_\_\_\_\_\_-oppressed man (12:22-28, 33-37)

"...Teacher, we wish to see a \_\_\_\_\_ from you."

"An \_\_\_\_\_\_ and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. For... (Matt 12:39-41)

- Just as Jonah was three days and three nights in the \_\_\_\_\_ of the great fish...
- ...so will the Son of Man be three days and three nights in the \_\_\_\_\_\_ of the earth.
- The men of Nineveh will rise up at the \_\_\_\_\_ with this generation and condemn it, for they repented at the preaching of Jonah...

## ...and behold, something greater than Jonah is here."

- The word of the LORD came to Jonah; Jesus *is* the Word of God who became \_\_\_\_\_\_ (John 1:1, 14)
- Jonah heard the word of the LORD and ran; Jesus had already \_\_\_\_\_ his face to go to Jerusalem (Luke 9:51)
- Jonah was picked up and hurled away; Jesus would be lifted up to \_\_\_\_\_\_ all people to himself (John 12:32-33)
- Jonah's "entombment" was because of his own rebellion; Jesus' entombment would be for the rebellion of \_\_\_\_\_\_ (Luke 24:46-47)
- Jonah's "resurrection" came after his repentance; Jesus' resurrection gave mankind the \_\_\_\_\_\_ to repent—even his own "evil and adulterous generation."

"You know how to interpret..." (Matt 16:1-4)