

WORSHIP. On Wednesdays this month let's look at worship "then and now." Have you been working on memorizing Hebrews 12:28?

...and thus let us offer to \_\_\_\_\_\_ acceptable worship, with reverence and awe...

But the way people worshiped God in the Old Testament is very different from the way we worship

today. Why? Why did things change? What's the difference between worship "then" and "now"? In the Old Testament, we read about a lot of people building altars "to the LORD":

- (Gen 8:20)

  Abraham (Gen 12:8)
- Isaac (Gen 26:25)
- (Gen 35:7)
- Moses (Exo 17:15)



In fact, God made a very special promise about altars and sacrifices:

اا	l will	to you and	you." (Exo 20:22-24)
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For a VERY long time, the children of Israel offered animal sacrifices—lots and LOTS of sacrifices. Until something very special happened. SOMEONE very special came:

"Behold, the \_\_\_\_\_ of God, who takes away the sin of the world!" (John 1:29)

When Jesus sacrificed himself as "the Lamb of God," something changed.

...Christ ... offered for all time a single sacrifice for sins... (Heb 10:12)

Does that mean there aren't any more sacrifices to make? No! Let's listen carefully to Romans 12:1:

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a \_\_\_\_\_\_ sacrifice, holy and acceptable to God, which is your spiritual \_\_\_\_\_\_

Now, WE are the living sacrifices that put God first in our lives. We live for him!

## **FOUNDATION STONES**

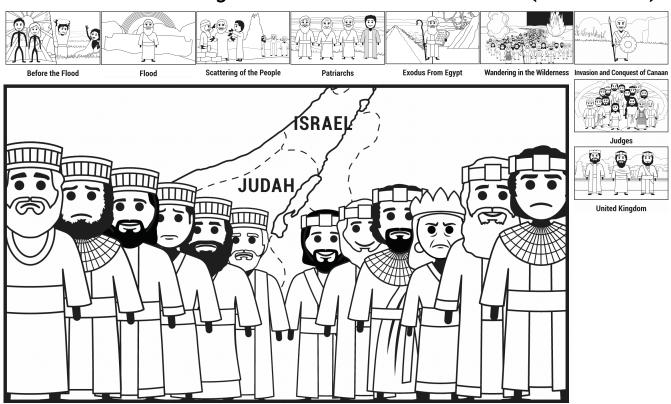
This month, we're working on:

**TIMELINE** Building Blocks:



- BIBLE Building Blocks: our Old & New Testament books of the Bible; turning to books of the Bible without looking at the Table of Contents
- **KEY WORD** Building Blocks: altar, tabernacle, temple, synagogue, church, Amen

## **TIMELINE** Building Blocks: Creation to Revelation (Period 1-13)



## **Divided Kingdom**

## **KEY WORD** Building Blocks

We heard a lot about **altars** in today's lesson. An **altar** was a pile of stones people would build to offer sacrifices to God. The people would make the sacrifice and God promised to "come to" them and "bless" them.

