04 · Our Consciences

Creation is a powerful witness to God's "eternal power." The Bible reveals God's will. Brothers and sisters in Christ who can guide me into deeper understanding are a blessing. But if I'm going to develop

a relationship with my Creator, I must "hold" his word "fast in an honest and good heart" (Luke 8:15).

Notice how Solomon described this process to his son in **Proverbs 3:1-3**:

My son, do not	my teaching,
but let your heart	my commandments,
for length of days and yea	ars of life
and peace they will add	to you.
Let not steadfast love and	l faithfulness forsake you;
them aroun	d your neck;
them on t	he tablet of your heart.
Proverbs 7:1-5 describes of	one of the blessings that
come from having God's wo	ord <mark>"written"</mark> on our hearts:
My son, keep my words	
and up my	commandments with you;
keep my commandments	and live;
keep my teaching as the	apple of your eye;
bind them on your fingers	s;
write them on the	of your heart.
Say to wisdom, "You are r	ny sister,"
and call insight your intir	mate friend,
to keep yout	the forbidden woman,
from the adulteress with	her smooth words.

As God's word is "written" on my heart, my God-given **conscience** is being shaped by my Creator. That conscience can "keep" me "from" the pitfalls of sin. It can remind me of the truth in the midst of temptation. It can provoke me to do the next right thing. Our consciences are a wonderful blessing of our Creator.



For Class & Family Discussion:

- In your own words, what is a "conscience"?
- Why would anyone ever experience "pangs of conscience" (1 Sam 25:31)?
- So why do we need more than just our consciences? Is it a big deal if I have a "clean" conscience, but I haven't been listening to God's word?
- ▶ How can our consciences:
 - "Keep" us "from" sin?
 - Remind us of the truth in the midst of temptation?
 - Provoke us to do the right thing, even when it's tough?
- So what if I've gone against my conscience and done things I know are wrong?
 What hope do I have? 1 Peter 3:21-22 and Hebrews 9:13-14 might be helpful here...
- What is James 4:17 teaching along these lines? How can our consciences even become "seared" (1 Tim 4:2)?
- Why is it such a serious thing to "wound" the conscience of another person (1 Cor 8:12)?