

# THE GATEWAY TO HEAVEN



Jesus ends the Sermon on the Mount with a series of contrasts:

- Two \_\_\_\_\_
- Two \_\_\_\_\_
- Two \_\_\_\_\_
- Two \_\_\_\_\_
- Two kinds of \_\_\_\_\_
- Two \_\_\_\_\_
- Two \_\_\_\_\_

### Jesus is putting before the audience:

- What are you going to do with what I just said?
- - What are you going to do with these words?

His call is for them to \_\_\_\_\_ what He has said (24)

These choices determine the kind of \_\_\_\_\_ you will live and the \_\_\_\_\_ you will have

These choices determine whether you can \_\_\_\_\_ the storms of life

These choices \_\_\_\_\_ your \_\_\_\_\_ and define the \_\_\_\_\_ of person you will be

## A. Matthew 7:13-14

The crowd is \_\_\_\_\_...the path is \_\_\_\_\_...the gate is \_\_\_\_\_

(1) It is God who determines the \_\_\_\_\_ of the \_\_\_\_\_

- some want it more \_\_\_\_\_ than what God made it

- some want it to be more \_\_\_\_\_ than what God made it

(a) Only God can \_\_\_\_\_ (Mark 2:7)

(b) Only God can add to the \_\_\_\_\_ of \_\_\_\_\_ (Rev 21:27)

(2) The gate is narrow which means: c \_\_\_\_\_, r \_\_\_\_\_, e \_\_\_\_\_

That is the very definition of \_\_\_\_\_

It is too narrow to include my \_\_\_\_\_  
 It is too narrow to carry my \_\_\_\_\_  
 It is too narrow for my \_\_\_\_\_  
 It is too narrow for what others \_\_\_\_\_  
 It is too narrow for \_\_\_\_\_

It is not easy to be \_\_\_\_\_  
 It is not easy to \_\_\_\_\_  
 It is not easy to \_\_\_\_\_

## B. Although the Gate is Narrow...

1. You can get \_\_\_\_\_ it (John 3:16)

2. You can be \_\_\_\_\_ by God (Rom 5:8)

2 Tim 2:15 (2 Cor 5:9)

3. God can \_\_\_\_\_ you

Mark 14:8

**“Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few.” (ESV)**

