Wonderful Worship in Psalms:

## THE MAJESTY OF GOD IN WORSHIP

Last month we focused upon the spirit or attitude in worship. Now, through the Psalms, we look at the

## Psalms 96

Sing to the LORD a new song;

Sing to the LORD, all the earth.

<sup>2</sup> Sing to the LORD, bless His name;

Proclaim good tidings of His salvation from day to day.

<sup>3</sup> Tell of His glory among the nations, His wonderful deeds among all the peoples.

<sup>4</sup> For great is the LORD and greatly to be praised;

He is to be feared above all gods.

- <sup>5</sup> For all the gods of the peoples are idols, But the LORD made the heavens.
- <sup>6</sup> Splendor and majesty are before Him, Strength and beauty are in His sanctuary
- <sup>7</sup>Ascribe to the LORD, O families of the peoples,
  Ascribe to the LORD glory and strength.
- 8 Ascribe to the LORD the glory of His name; Bring an offering and come into His courts.
- <sup>9</sup> Worship the LORD in holy attire; Tremble before Him, all the earth.
- <sup>10</sup> Say among the nations, "The LORD reigns; Indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity."
- <sup>11</sup> Let the heavens be glad, and let the earth rejoice;

Let the sea roar, and all it contains;

- <sup>12</sup> Let the field exult, and all that is in it.

  Then all the trees of the forest will sing for joy
- 13 Before the LORD, for He is coming,
  For He is coming to judge the earth.
  He will judge the world in
  righteousness
  And the peoples in His faithfulness.

object of worship: The Majesty of God. Paul said in Acts 17, "neither is He served b human hands, as though He needed anything" (25). If God does not need anything, why do we worship Him?

## Overview of Ps 96

- Much of this Psalm is quoted in 1 Chron 16:23-33, when David brought the ark of the covenant back to Jerusalem.
- Sing, sing, sing (1-2) matches Ascribe, ascribe, ascribe (7-8)

<ul><li>Glory (3, 7) often means w_</li></ul>			or h
		nere is a Major Emphasis Upon the Action of the Worshipper:	- Isa 6:1-5; Jn 1:14; Mt 25:31 - Similar to Rev 4:11; 5:9
l	1.	S(1-2)	There is also a "global"
	2.	P(2b)	flavor to the passage (1, 3,9,10)
ı	3.	T(3)	<ul> <li>This Psalm can be divided</li> </ul>
ı	4.	A(7-8)	into three sections:
	5.	B(8b)	G of the King He is our Savior
ı	6.	W(9a)	D of the King
ı	7.	T(9b)	He is like no other
	8.	S(10)	C of the King He will faithfully judge
ı	9.	Gladness and rejoicing (11)	The set B' settle set size
			• Three Directional view
			PAST: C(5)
			(10)
FUTURE: He will 1			(13)

Where do you see the spirit of Reverence in this Psalm?

What was this Psalmist view of God?

As a worshipper, what reaction does this Psalm create in you?