

# WORSHIP THROUGH PSALMS

## *The Delight of God's Revelation - Psalm 19*

### Psalm 19

For the choir director. A Psalm of David.

- (1) The heavens are telling of the glory of God; And their expanse is declaring the work of His hands.
- (2) Day to day pours forth speech, And night to night reveals knowledge.
- (3) There is no speech, nor are there words; Their voice is not heard.
- (4) Their line has gone out through all the earth, And their utterances to the end of the world. In them He has placed a tent for the sun,
- (5) Which is as a bridegroom coming out of his chamber; It rejoices as a strong man to run his course.
- (6) Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat.
- (7) The law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.
- (8) The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes.
- (9) The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether.
- (10) They are more desirable than gold, yes, than much fine gold; Sweeter also than honey and the drippings of the honeycomb.
- (11) Moreover, by them Your servant is warned; In keeping them there is great reward.
- (12) Who can discern his errors? Acquit me of hidden faults.
- (13) Also keep back Your servant from presumptuous sins; Let them not rule over me; Then I will be blameless, And I shall be acquitted of great transgression.
- (14) Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my rock and my Redeemer.



Introduction: C.S. Lewis wrote, "I take this [Psalm 19] to be the greatest poem in the Psalter and one of the greatest lyrics in the world." Charles Spurgeon called the 14 verses of Psalm 19 "the World Book & the Word Book."

### I. Knowing God Through His \_\_\_\_\_ (vs. 1-6)

- \_\_\_\_\_ revelation through creation
- "The heavens" are \_\_\_\_\_, declaring, pouring and reveling \_\_\_\_\_
- What kind of knowledge? \_\_\_\_\_
- All is done \_\_\_\_\_ speech, words, or voice
- Visual evidence of God
- Wondrous illustration of a powerful, magnificent and artistic creator
- Romans 1:20

### II. Knowing God By His \_\_\_\_\_ (vs. 7-10)

- \_\_\_\_\_ verbal Revelation with \_\_\_\_\_
- 1 Corinthians 2:9-13
- 2 Timothy 3:16-17
- Hebrews 11:3; 11:6

**Elohim:** *The plural form of EL, meaning "strong one." It is especially used of God's sovereignty, creative work, mighty (verse 1).*

**Yahweh (YHWH):** *Comes from a verb which means "to exist, be." This, plus its usage, shows that this name stresses God as the independent and self-existent God of revelation and redemption (vs. 7-9, 14).*

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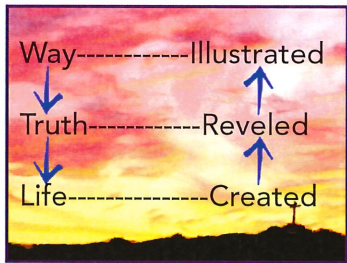
The Noun	The Description	The Action
Law of the Lord	Perfect	Converting the Soul
Testimony	Sure	Wise the Simple
Statutes	Right	Rejoicing the Heart
Commandment	Pure	Enlightening the Eyes
Fear of the Lord	Clean	Enduring Forever
Judgments	True	Righteous Altogether

### III. Knowing God by Living His \_\_\_\_\_ (vs. 11-14)

- Spiritual examination
- Prayer of a servant who delights in the word
- Specific way to live for God's servant
- Servant finds \_\_\_\_\_ and transformation

### IV. Knowing God through the \_\_\_\_\_

- John 1:1-18
- \_\_\_\_\_ (Colossians 1:15-18)
- Knowing God through the Son
- Revelation 22:13 "Alpha and Omega"
- "Jesus said to him, 'I am the way, and the truth, and the life; no one comes to the Father but through Me.'" (John 14:6)



"Christ, the Sun of Righteousness, is the Bridegroom who rejoices to reveal Himself to men and like the champion, wins glory to Himself in His union with His Bride, the true church." (Summarized Bible)

*"The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person."*  
(Ecclesiastes 12:13)

John 1:1-18 In the beginning was the Word, and the Word was with God, and the Word was God. (2) He was in the beginning with God. (3) All things came into being through Him, and apart from Him nothing came into being that has come into being. (4) In Him was life, and the life was the Light of men. (5) The Light shines in the darkness, and the darkness did not comprehend it. (6) There came a man sent from God, whose name was John. (7) He came as a witness, to testify about the Light, so that all might believe through him. (8) He was not the Light, but he came to testify about the Light. (9) There was the true Light which, coming into the world, enlightens every man. (10) He was in the world, and the world was made through Him, and the world did not know Him. (11) He came to His own, and those who were His own did not receive Him. (12) But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, (13) who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. (14) And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. (15) John \*testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" (16) For of His fullness we have all received, and grace upon grace. (17) For the Law was given through Moses; grace and truth were realized through Jesus Christ. (18) No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.