

Throughout the first month of our study, we've been trying to understand: **what** are parables and **why** did Jesus tell so many of them? So far, we've explored:

- 1. Parables as pictures of the kingdom that turns the world upside down
- 2. The "word of the kingdom" (Matt 13:19)
- 3. The deep, ancient roots of the LORD's vineyard
- 4. Why parables?

## To summarize everything we've studied so far...

- We each have a God-givenJesus is the who
- has come with news of the kingdom that turns the world upside down.
- As human beings, we too often put up \_\_\_\_\_\_ between our hearts and the message of this true and rightful King.
- are powerful teaching tools that can sneak right past the walls we've put up and "smack us awake" in a sense, forcing us to come face to face with truths we really need to see.

## As two good examples, consider Jesus' parables of:

- "A certain moneylender had two \_\_\_\_\_\_. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will \_\_\_\_\_\_ him more?" (Luke 7:36-50)
- "A man was going down from Jerusalem to Jericho, and he fell among \_\_\_\_\_\_\_, who stripped him and beat him and departed, leaving him half dead. Now by chance... Which of these three, do you think, proved to be a \_\_\_\_\_\_\_ to the man who fell among the robbers?" (Luke 10:25-37)

**The point?** Jesus' goal has always been to connect our hearts to the word of the kingdom.



## For Class & Family Discussion:

What sort of "walls" do people sometimes put up between themselves and the message of King Jesus? Why?

Looking back to Luke 7:36-50...

- What do we need to understand about the woman (7:37-38)? What sort of "walls" could have easily existed between her heart and the word of the kingdom?
- ₩ What does Simon the Pharisee mean in 7:39?
- What sort of "walls" did Simon have between his own heart and the word of the kingdom?
- In your own words, why did Jesus tell Simon a parable? What was his aim?

Looking back to **Luke 10:25-37**...

- Does 10:29 give us any insight into what sort of "wall" existed between the heart of that lawyer and the word of the kingdom?
- What would have been the typical reaction of Jesus' hearers when he mentioned "a Samaritan" in 10:33 and beyond?
- In your own words, why did Jesus tell that lawyer this parable? What was his aim?