What Was Started The Dream Nearly Lost Corinth: division, carnal, jealousy, denying resurrection of Jesus Galatia: pursing a different gospel that included parts of the Law of Moses Ephesus: shepherds leading people away from Christ, later they would lose their first love Rome: fighting about eating meats

In 2 Corinthians 11:28 Paul expresses the "daily pressure on me of concern for all the churches." The ESV states: "...my anxiety for all the churches."

Matthew	10	6:18	8
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God envisioned a group of saved people that were united and standing upon His ___ A group of saved people that would honor God in name through _____ They would _____ the risen Christ They would to God's law They would look after and care for one They would spiritually and become a mighty influence by pointing people to Jesus God would be the _____ of their lives

Three Separate Events Led to God's Dream

Nearly Being Lost			
 A gradual 	from the truth		
(a) the	upon which they		
were uni	ted was gone		
(b) without a for	undation, spiritual		
took ove	r		
- Acts 15:1 circumcision	was required for salvation		
1 Cor 15:12 d	of recurrection		

(2 Tim 2:18—claimed the resurrection was 2 Jn 7 denied that God came in the

Thessalonica: not following the words of the

Philippi: two sisters were not getting along Colossae: being led astray by philosophy

apostles

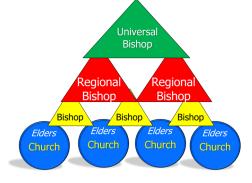
and deception

Laodicea: become stagnate

John MacArthur: "People do not usually buy into false doctrine purposely. They err because of laziness, ineptness, carelessness or foolishness in handling Scripture."

2 Pet 2:1 Error introduced Rev 2:15 So you also have some who in the same way ______ the teaching of the Nicolaitans

2. Development of an organization ______ than the local congregation (Phil 1:1)



God's word and to _____ with the Lord (Col 3:16; Acts 17:11)

We must be _____ about the times we live in

Each of us are responsible to _____

 We must stand _____ on the ancient Gospel (1 Cor 15:58)

3. D _ of God's Word (Mt 15:9)

A.D. 255 distinction between elder and bishops

A.D. 430 worship of Mary

A.D. 600 Prayers to Mary and dead saints

A.D. 788 Worship of Mary

- Council of Constantinople (869) decreed that written tradition was authority
- Council of Toulouse (1229) forbade laity from having a Bible