| What Was Started  | In our study last time, we saw even before the N.T. was completed, that God's original plan was being changed. Man's ideas were being accepted as authority. The mission, purpose and the organization of God's church no longer followed the Bible. |
|---|--|
| Coming to America   | As the message spread throughout Europe, two opposite themes developed:  |
| 1. There was always a band of God's people trying to 2. There was a majority that led the church into deep  |  |
| The church became a force The church became morally with God  | <ul> <li>Out of the Corruption rose the voice of Reform</li> <li>John Wyckliffe (1328-1384): English</li> <li>William Tyndale (1494-1536): English</li> <li>Martin Luther (1483-1546): German</li> </ul>   |
| <ul> <li>3. Many Puritans were driven out of England to Holland and from there they came to America</li> <li>These reforms never returned to God's was a second of the control of t</li></ul> | Ulrich Zwingli (1494-1531): Swiss     The development of creeds to compat error.   |
| They established anti-Catholic churches (Congregational, Quakers, Lutherans, Baptists, Presbyterians)   |  |
| <ul> <li>4. In the mid 1700's there was a great religious revival that swept through the New England colonies         <ul> <li>Historically it is referred to as the Great Awakening</li> <li>Jonathan Edwards and George Whitefield were two of the principle preachers during this time</li> <li>The work that was started didn't last</li> <li>the country fell into deep moral trouble</li> </ul> </li> </ul>   |  |
| 5. A second awakening took place in the early 1800's - several independent threads sprang up during - the two driving elements were unity and follow  | NEWEEL LEICHT CHO  |
| (a) Two major thoughts that were proclaimed:  - All o  - of God's   | and restoration?   |
| From This Three Major Things Developed:   |  |
| 1. The NT was accepted as the rule of faith and practice (Acts 17:11)  - they denounced all but the Bible Return to Bible names (Rom 16:16)   |  |
| <ul> <li>they denounced all but the B</li> <li>they rejected all except what is in t</li> <li>they denied a system—</li> <li>even to use the term reverend</li> <li>they restored the divine pattern for</li> </ul>   | -refused  Return to Bible practices (Acts 20:7) Return to Bible organization (Phil 1:1)  Return to Bible organization (Acts 2.20)  |
|   |  |

- they denied a \_\_\_\_\_\_\_ system—refused
even to use the term reverend
- they restored the divine pattern for \_\_\_\_\_\_ of the church in the Bible (Mt 16:18)

2. Teaching the \_\_\_\_\_\_ of the church in the Bible (Mt 16:18)

The church we read about in the N.T. is different and unlike any other church

It is divine in \_\_\_\_\_\_ It