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Two "women" are beckoning us in Proverbs 9:	TEMPIANO!
Lady (9:13-18) – "Stolen water is sweet, and bread eaten in secret is pleasant."	
Lady(9:1-12) – "Leave your simple ways, insight."	and live, and walk in the way c
 God has already revealed the outcome of both options for us: 	
Lady Folly (5:3-4) – "In the she is bitter as wormwe	ood"
Lady Wisdom (Luke 7:35) — " by all her	children."
L out the	
 God exposes some of temptation's most fundamental lies in Pr 	overbs 7:13-23.
 In light of the lies, the path defined by wisdom is straightforward 	rd (Prov 5:8).
When and where are you hearing the "seductive speech" of ter	mptation?
E the lies for	
 "The truth is in" (Eph 4:17-24) and calls for a respo 	inse.
• "God is not stingy, but" (Deut 10:12-13).	
"Sinful pleasures are" (Heb 11:24-26).	
* "People are not, but image-bearers" (Gen	1:27).
"Sin is never completely" (Psa 51:4).	
" doesn't abound so that I can continue in sin" (Rom 6:1-2).
"I can control my own" (1 Thes 4:3-8).	
• "God always provides a way of" (1 Cor 10	:13).
"My can be hardened by the deceitfulness of s	
"My doesn't have to define my future" (1 Cor 6:9	
E yourself, consistently, to the	•
• Sin will always encourage us to in the darkness (Joh	
• The unvarnished truth: there is to hide! (He	
 But God, in the glory of his grace, still invites us into the 	
 Nothing brings sin into the light like(Ja 	