

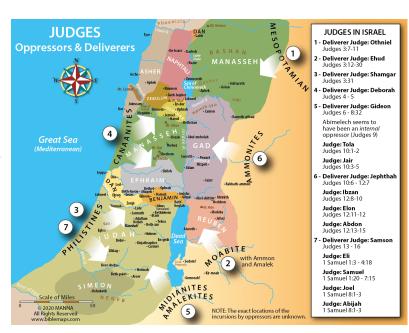
The rollercoaster ride of Israel's history continues as Judges 6 begins by telling us...

The people of Israel did what was _____ in the sight of the LORD, and the LORD gave them into the hand of Midian seven years... And Israel was brought very ____ because of Midian. And the people of Israel ____ out for help to the LORD. (6:1, 6)

Throughout Judges 6-10, we read about four more leaders in Israel:

- belonging to the _____ clan in Manasseh and the ____ in his father's house (6:15), but an angel of the LORD told him to pull down the altar of Baal that his ____ had, cut down the Asherah beside it, and build an altar to the LORD your God (6:25-27). "The ____ of the LORD clothed Gideon" (6:34) and he led ____ men to great victory against an innumerable army of Midianites and Amalekites (7:1-8:21). But Judges 8:22-31 tells us how Gideon and Israel started the cycle all over again. The land may have "had rest forty years in the days of Gideon" (8:28), but as soon as Gideon died, "the people of Israel ____ again" (8:33).
- **(10:1-2)**
- **(10:3-5)**

...and so the cycle only continued as the people of Israel again did what was evil in the sight of the LORD (10:6).



For Class & Family Discussion:

are that we need to see, understand, and apply?

After Israel had been brought "very low" by the Midianites and cried out to the LORD for help, the LORD sent a prophet with a message. Let's read Judges 6:7-10 together. In your own words, what was that message? In 6:13, as an angel of the LORD begins to call him, we're given a glimpse into Gideon's frame of mind. What did he believe about the LORD? Was he right? In 6:25-32, what was Step #1 in Israel's deliverance from the Midianites? Why did deliverance need to start here? In 7:1-8, what lesson was the LORD teaching Gideon and Israel? By choosing someone of the weakest clan in Manasseh, least in his father's house (6:15), and giving him just 300 soldiers, what did the LORD want everyone in Israel to understand (7:2)? "My own hand has saved me": can we be guilty of thinking and acting like that today? If so, in what ways? In 8:22-23, Gideon seems to have his mind in the right place, but 8:24-31 describes some foolish decisions. What was an ephod and who wore the ephod in Israel (Exo 28; 39)? How did this become "a snare to Gideon and to his family" (8:27)? Judges 9:1-2 gives us a window into Abimelech's heart. What seems to be most important to him? As you look at this era of Israel's history, who are they really acting like? Judges 10:6-9 gives us a sad summary. What continued to happen as a result? These aren't easy or pleasant chapters to read in Israel's history. What do you think the big ideas