SUNDAY MORNING SERMON JASON HARDIN



What happened on the other side of the waters? In some cases, we know.	
On the other side of the Red Sea (Exo 14:30-31), would Israel continue to respect the LORD's awesome power, him, in him and his servant Moses? (16:1-3; 17:3, 7; 32:1; Num 13:27, 31; 14:1-4)	
 On the other side of the water that flowed out of a rock (Num 20:10-12), would Moses continue to believe in the LORD and him as (Deut 3:23-28; 31:1-8) 	
On the other side of the Sea of Galilee, would Jesus be sought for or just personal (John 6:22-27, 30-31, 35, 41, 66-69)?	
In other cases, we're not told what happened the next day or the day after the	at.
On the other side of Jacob's well, would the Samaritan woman continue to look to Jesus as the of the world (John 4:42)? Did godly grief produce a that led her to salvation (2 Cor 7:10)? Having heard about the Father from the Son himself (John 4:22-24), what now?	
 On the other side of the Jordan River, with flesh restored like that of a child, wh would Naaman, commander of the Syrian army,	
So we also	
∼ Having been set free from the slavery of, what now? (Rom 6:16-18)	
On what or who is our set? (1 Pet 1:13-16)	
∼ Am I treating Jesus as or?	
∼ Has godly set me on the path of repentance that leads to salvatio	n?
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