

At the end of our last study, we noticed how the apostle Peter points out that **we** are to be the sacrifices, the priests, and the temple today.

As you come to him, a living stone rejected by men but in



	the sight of God chosen and precious, you yourselves like
	living stones are being built up as a spiritual, to be a holy, to offer spiritual
	, to be a noty, to oner spiritual, to one spiritual
W∈	've reminded ourselves of the call in Hebrews 12:28 in each lesson of this series:
	Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let
	to to worship, with reverence and awe
pra bu	a church, right? So let's talk about it. How are disciples of Jesus offering up "a sacrifice of ise" (Heb 13:15) as members of "a holy priesthood" and "living stones" that are being lt up as a spiritual house for God as we Address one another in psalms and hymns and spiritual songs, and making melody to the Lord with our hearts (Eph 5:19; Col 3:16)?
•	Partake of the Supper (1 Cor 11:23-26)?
•	together (1 Tim 2:1-4)?
ф	Hear the word of God (2 Tim 4:1-4)?
•	money for the work of the kingdom (1 Cor 16:1-2)?

But our worship isn't confined to a church building, right? As we've learned throughout this series, even our bodies are to be presented to God as "living" sacrifices, "holy and acceptable to God, which is your spiritual worship" (Rom 12:1). So let's talk about it...