## The Broadness of the Narrow Way

## Mt 7:13-14

- A. The sermon on the Mount is about R\_\_\_\_\_
- Ch 5 Righteous toward \_\_\_\_\_\_
- Ch 6 Righteous toward \_\_\_\_\_\_
- Ch 7 Righteous toward \_\_\_
- B. We learn from these verses
  - 1. Everyone is in one of the two
  - 2. These groups are determined by

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| Narrow means r,                        |  |  |  |  |
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| d, d                                   |  |  |  |  |
| It requires f,     d, paying attention |  |  |  |  |
| d, paying attention                    |  |  |  |  |
| to d                                   |  |  |  |  |
| • The narrow way is                    |  |  |  |  |
| to Christ and His authority            |  |  |  |  |
| 1. The Narrow Way is Broad             |  |  |  |  |
| enough to all                          |  |  |  |  |
| <del></del>                            |  |  |  |  |
| The Pharisees liked to exclude         |  |  |  |  |
| 2. The Narrow Way is Broad             |  |  |  |  |
| enough to                              |  |  |  |  |
| all                                    |  |  |  |  |
| 1 Jn 2:2                               |  |  |  |  |
| 3. The Narrow Way is Broad             |  |  |  |  |
| enough to all                          |  |  |  |  |
| Eph 2:10                               |  |  |  |  |
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| Narrow means r,                               |  |  |  |  |
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| d, d  |  |  |  |  |
| It requires f, d, paying attention            |  |  |  |  |
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| The narrow way is to Christ and His authority |  |  |  |  |
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| 1. The Narrow Way is Broad                    |  |  |  |  |
| enough to all                                 |  |  |  |  |
| The Pharisees liked to exclude                |  |  |  |  |
| 2. The Narrow Way is Broad                    |  |  |  |  |
| enough to<br>all                              |  |  |  |  |
| 1 Jn 2:2                                      |  |  |  |  |
| 3. The Narrow Way is Broad                    |  |  |  |  |
| enough to all                                 |  |  |  |  |
| Eph 2:10                                      |  |  |  |  |
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