

Luke 10

“Blessed
Are the
Eyes That
See What
You See!”

THE GOSPEL OF LUKE

Sunday,
March 22

We've heard in Luke's "orderly account" about Jesus sharing "good news of the kingdom of God" (4:43; 8:1) and the twelve being sent out "to proclaim the kingdom of God and to heal" (9:1-2). At the beginning of **Luke 10**, having "set his face to go to Jerusalem" (9:51), "the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go" (10:1). After giving them instructions and encouragement to share "that the kingdom of God has come near" (10:2-11), notice how Jesus described those towns that would not receive his message or messengers:



"I tell you, it will be more bearable on that day for _____ than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have _____ long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears _____, and the one who rejects you rejects me, and the one who rejects me rejects him who _____ me." (10:12-16)

When the seventy-two returned, Jesus said some fascinating things that we can dig deeper into as a class (10:17-22), but notice what he said to the disciples in 10:23-24:

"_____ are the eyes that see what you see! For I tell you that many _____ and _____ desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

In 10:25-37, a lawyer stood up to test Jesus. "Teacher, what shall I do to inherit _____ life?" When Jesus asked him about the Law, the lawyer replied well in quoting **Deuteronomy 6:5** about loving God and **Leviticus 19:18** about loving your neighbor. When the lawyer, "desiring to justify himself," asked, "And _____ is my neighbor?" Jesus told the parable of the good Samaritan, calling the lawyer to "go, and do _____."

Finally, in 10:38-42, Luke tells us about Jesus visiting two sisters—Martha and Mary—and emphasizing that "_____ thing is necessary."

How does **Luke 10** help us grow in certainty about Jesus? Let's talk about it.

For Class & Family Discussion:

- ▶ When Jesus said, “The harvest is plentiful, but the laborers are few” (10:2), what did he mean? How should that shape our lives as disciples today?
- ▶ Carefully read Luke 10:3-11. What is Jesus telling the seventy-two disciples? If you heard his commission firsthand, what would you be thinking? What did they need to understand?
- ▶ What should we make of Luke 10:12-15? Why does Jesus say what he says in reference to these cities in Galilee?
- ▶ Luke 10:16 seems to communicate a very important principle. What is that principle and why does it matter?
- ▶ Luke 10:17-20 documents the return of the seventy-two and some remarkable statements from Jesus. What do you make of those statements? “I saw Satan fall like lightning from heaven” (10:18). What is Jesus talking about?
- ▶ “In that same hour,” Luke tells us Jesus “rejoiced in the Holy Spirit.” He addresses his Father (10:21-22) and then addresses his disciples (10:23-24). What does Luke intend for his readers to take away from this small section of his “orderly account”?
- ▶ Luke 10:25-37 documents the telling of Jesus’ famous parable of the good Samaritan. As modern disciples, what do we need to see, understand, and apply from this parable?
- ▶ As disciples of Jesus in the 21st century, what should we take away from Luke 10:38-42 as it relates to our own walk with the Lord?
- ▶ Remember the goal of Luke’s Gospel—“that you may have certainty” (1:4). How does Luke 10 help us grow in certainty about Jesus?