My Commentary on 2 Thessalonians:

CHAPTER TWO

Now we request you, brethren, with regard to
the coming of our Lord Jesus Christ and
our gathering together to Him, [2] that you not be
quickly shaken from your composure or be
disturbed either by a spirit or a message or
a letter as if from us, to the effect that the day of
the Lord has come. [3] Let no one in any way
deceive you, for *it will not come* unless
the apostasy comes first, and the man of
lawlessness is revealed, the son of
destruction, [4] who opposes and exalts himself
above every so-called god or object of worship,
so that he takes his seat in the temple of
God, displaying himself as being God. [5] Do you
not remember that while I was still with you, I
was telling you these things? [6] And you
know what restrains him now, so that in his time
he will be revealed. [7] For the mystery of
lawlessness is already at work; only he who now
restrains *will do so* until he is taken out of the
way. [8] Then that lawless one will be revealed
whom the Lord will slay with the breath of His
mouth and bring to an end by the appearance of
His coming; [9] *that is*, the one whose coming is in
accord with the activity of Satan, with all power
and signs and false wonders, [10] and with all the
deception of wickedness for those who perish,
because they did not receive the love of the truth
so as to be saved. [11] For this reason God will send
upon them a deluding influence so that they will
believe what is false, [12] in order that they all may
be judged who did not believe the truth, but took
pleasure in wickedness. [13] But we should always
give thanks to God for you, brethren beloved by
the Lord, because God has chosen you from the
beginning for salvation through sanctification by
the Spirit and faith in the truth. [14] It was for this
He called you through our gospel, that you may
gain the glory of our Lord Jesus Christ. [15] So then,
brethren, stand firm and hold to the traditions
which you were taught, whether by word *of
mouth* or by letter from us. [16] Now may our Lord
Jesus Christ Himself and God our Father, who
has loved us and given us eternal comfort
and good hope by grace, [17] comfort and
strengthen your hearts in every good work and
word.

CHAPTER THREE

Finally, brethren, pray for us that the word of
the Lord will spread rapidly and be glorified,
just as *it did* also with you; [2] and that we will
be rescued from perverse and evil men; for not
all have faith. [3] But the Lord is faithful, and He
will strengthen and protect you from the
evil *one*. [4] We have confidence in the Lord
concerning you, that you are doing and
will *continue to* do what we command. [5] May
the Lord direct your hearts into the love of God
and into the steadfastness of Christ.
[6] Now we command you, brethren, in the name
of our Lord Jesus Christ, that you keep away
from every brother who leads an unruly life and
not according to the tradition which you
received from us. [7] For you yourselves know
how you ought to follow our example, because
we did not act in an undisciplined manner
among you, [8] nor did we eat anyone's
bread without paying for it, but with labor and
hardship we *kept* working night and day so that
we would not be a burden to any of you; [9] not
because we do not have the right *to this*, but in
order to offer ourselves as a model for you, so
that you would follow our example. [10] For
even when we were with you, we used to give
you this order: if anyone is not willing to work,
then he is not to eat, either. [11] For we hear that
some among you are leading an undisciplined
life, doing no work at all, but acting
like busybodies. [12] Now such persons we
command and exhort in the Lord Jesus Christ
to work in quiet fashion and eat their own
bread. [13] But as for you, brethren, do not grow
weary of doing good. [14] If anyone does not
obey our instruction in this letter, take special
note of that person [and do not associate with
him, so that he will be put to shame. [15] *Yet* do
not regard him as an enemy, but admonish him
as a brother. [16] Now may the Lord of
peace Himself continually grant you peace in
every circumstance. The Lord be with you all!
[17] I, Paul, write this greeting with my own
hand, and this is a distinguishing mark in every
letter; this is the way I write. [18] The grace of
our Lord Jesus Christ be with you all.