



W\_\_\_\_\_ seems to have been a problem then and it is a problem today

- Jesus addresses the Big Three:

P\_\_\_\_\_ (Mt 6:25, 28, 31)

Changing the way we \_\_\_\_\_ (27)

The f\_\_\_\_\_ (34)

- Three things come from this:

Worry \_\_\_\_\_ us to God's \_\_\_\_\_ (26,28)

Worry \_\_\_\_\_ (27)

Worry is \_\_\_\_\_ (32)

Seek first His kingdom and His righteousness

CEV: \_\_\_\_\_

CEB: \_\_\_\_\_

NLT: \_\_\_\_\_

**The Kingdom of God:**  
 His R \_\_\_\_\_  
 His W \_\_\_\_\_  
 His W \_\_\_\_\_  
 His P \_\_\_\_\_

**A. What Does "Above All Else" Look Like?**

1. It means God \_\_\_\_\_ and always \_\_\_\_\_; above all else  
 - before \_\_\_\_\_ and \_\_\_\_\_: before \_\_\_\_\_

2. It means accepting my \_\_\_\_\_ and \_\_\_\_\_: I am a child of God  
*S\_\_\_\_\_ the salt and S\_\_\_\_\_ the light*

3. It means developing a culture of \_\_\_\_\_: above all else  
 2 Tim 2:2 Paul—T\_\_\_\_\_ - F\_\_\_\_\_ - O\_\_\_\_\_

**IT WAS BETTER THAN GREAT!**