

Luke 11

“Blessed  
Are Those  
Who Hear  
and Keep  
the Word  
of God”

THE GOSPEL OF  
**LUKE**

Sunday,  
April 5

With face “set” towards Jerusalem ([Luke 9:51](#)) Jesus provides a wide variety of instructions, encouragements, and warnings for his disciples throughout [Luke 11](#). Consider a basic outline with some highlighted verses, then we’ll dig deeper through discussion as a class:

• [Luke 11:1-13](#): **“When you \_\_\_\_\_...”**

“\_\_\_\_\_, hallowed be your name...” ([11:2](#))

“...ask, and it will be \_\_\_\_\_ to you; seek, and you will find; knock, and it will be \_\_\_\_\_ to you” ([11:9](#))

“If you then, who are evil, know how to give good gifts to your children, how much more will the \_\_\_\_\_ Father give the Holy Spirit to those who ask him!” ([11:13](#))

• [Luke 11:14-26](#): **“A \_\_\_\_\_ house falls.”**

But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household \_\_\_\_\_.”

• [Luke 11:27-28](#): **“Blessed are those who hear the word of God and \_\_\_\_\_ it!”**

• [Luke 11:29-32](#): **“The sign of \_\_\_\_\_”**

• [Luke 11:33-36](#): **“The \_\_\_\_\_ in you”**

• [Luke 11:37-54](#): **“\_\_\_\_\_ to you Pharisees!”**

▸ [11:39](#): “you cleanse the outside... but \_\_\_\_\_ you are full of greed and wickedness.”

▸ [11:42](#): “you tithe... and \_\_\_\_\_ justice and the love of God.”

▸ [11:43](#): “you \_\_\_\_\_ the best seat... and greetings...”

▸ [11:46](#): “you load people with burdens hard to bear, and you yourselves do not \_\_\_\_\_ the burdens...”

▸ [11:47](#): “you build the tombs of the \_\_\_\_\_ whom your fathers killed...”

▸ [11:52](#): “you have taken away the key of knowledge. You did not enter yourselves, and you \_\_\_\_\_ those who were entering.”

And what was the reaction of these Pharisees who were rebuked by Jesus?

As he went away from there, the scribes and the Pharisees began to press him hard and to provoke him to speak about many things, lying in wait for him, to \_\_\_\_\_ him in something he might say. ([11:53-54](#))

How does [Luke 11](#) help us grow in certainty about Jesus? Let’s talk about it...

## For Class & Family Discussion:

- As modern disciples of Jesus who want to know how to pray to our heavenly Father, what can we learn from [11:1-4](#)?
- What is Jesus communicating to disciples (ancient and modern) in [11:5-13](#)?
- Why would some say what they said of Jesus and the source of his power in [11:15](#)?
- What do you make of Jesus' response in [11:17-23](#)? What is his point?
- [Luke 11:24-26](#) certainly seems to be communicating an important principle. What is that principle? Do Jesus' words still apply to us today? If so, in what way?
- Why would Jesus respond like he did in [11:27-28](#)?
- What is "the sign of Jonah" that Jesus is foretelling in [11:29-30](#)? The parallel account in [Matthew 12:38-40](#) might be helpful here...
- Why bring up "the queen of the South" ([11:31](#))? What is Jesus' point in [11:29-32](#)?
- How would you summarize Jesus' teaching in [11:33-36](#) in your own words?
- Why do you think Jesus is so hard on the Pharisees in [11:37-54](#)? What very serious warnings should we take away from this scene?
- Remember the goal of Luke's Gospel—"that you may have certainty" ([1:4](#)). How does [Luke 11](#) help us grow in certainty about Jesus?