

Luke
19-20

The King
Who Comes
in the Name
of the Lord

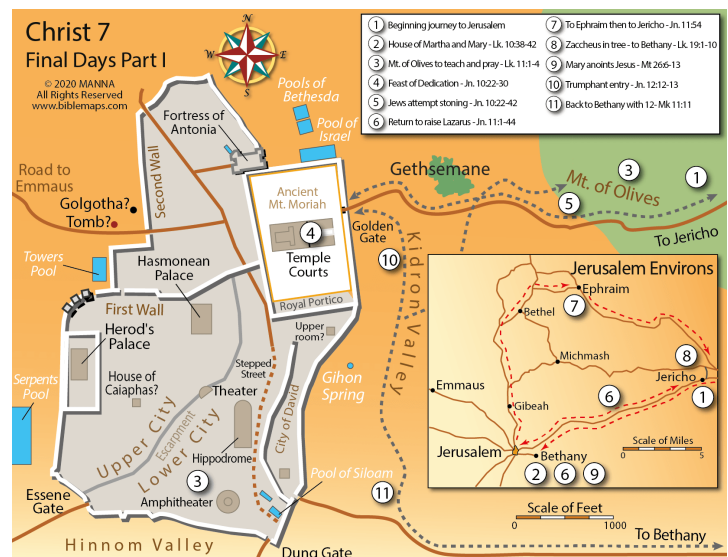
THE GOSPEL OF LUKE

Sunday,
May 24

Luke 19 and 20 brings us to the beginning of Jesus' last week before his death. As a class, we'll dig into several key scenes:

- As Jesus passes through Jericho, he crosses paths with a chief tax collector named _____ (19:1-10).
"For the Son of Man came to seek and to save the _____." (19:10)
- Jesus' triumphal entry into Jerusalem (19:28-40).
"Blessed is the _____ who comes in the name of the Lord!" (19:38)
- Jesus weeps over Jerusalem (19:41-44) and cleanses the temple (19:45-46).
"It is written, ' _____ house shall be a house of prayer,' but you have made it a den of robbers." (19:46)
- Over the next few days, Jesus teaches in the temple. As the chief priests, scribes, and leaders of the people seek to destroy him, all the people hang on his words (19:47-21:38).
 - The chief priests, scribes, and elders say to Jesus, "Tell us by what authority you do these things, or _____ it is that gave you this authority." Jesus responds by challenging them to think of the two sources of authority: "from heaven or from man?" (20:1-8)
 - Jesus tells the parable of the wicked tenants who abuse the servants sent by the owner of a vineyard and even kill his beloved _____ (20:9-18). Jesus then asks his hearers the meaning of Psalm 118:22.
 - The scribes and chief priests try to get Jesus in trouble with the Roman governor Pilate by asking, "Is it lawful for us to give tribute to _____, or not?" (20:19-26)
 - The Sadducees (who denied that there is a resurrection) present the case of a woman with seven husbands; Jesus emphasizes that God is God of the _____ (20:27-40).
 - Jesus asks who David called " _____" in Psalm 110:1.

How do Luke 19 and 20 help us grow in certainty about Jesus? Let's talk about it...



For Class & Family Discussion:

- In our last lesson, we heard about Jesus' interaction with the rich young ruler ([Luke 18:18-30](#)). How did Jesus' interaction with Zacchaeus ([19:1-10](#)) go very differently?
- What do you think Jesus meant in [19:9-10](#)?
- As Jesus came near to Jerusalem ([19:11](#)), he told the parable of the ten minas ([19:12-27](#)). What was Jesus' point in that parable?
- What do we need to understand about Jesus' triumphal entry into Jerusalem ([19:28-40](#))? What was going on? Why did it matter?
- When Jesus cleansed the temple ([19:45-46](#)), he quoted [Isaiah 56:7](#). Why is that significant?
- Did the chief priests, scribes, and elders ask Jesus a good question in [20:2](#)? What stands out to you about Jesus' answer ([20:3-8](#))?
- What was Jesus' point in the parable of the wicked tenants ([20:9-18](#))?
- What does it mean to "render to God the things that are God's" ([20:25](#))?
- In your own words, what was Jesus communicating in [20:38](#)?
- In what ways was Jesus' question after quoting [Psalm 110:1](#) powerful and important in light of all that was happening during this last week in Jerusalem?
- Remember the goal of Luke's Gospel—"that you may have certainty" ([1:4](#)). How does [Luke 19-20](#) help us grow in certainty about Jesus?