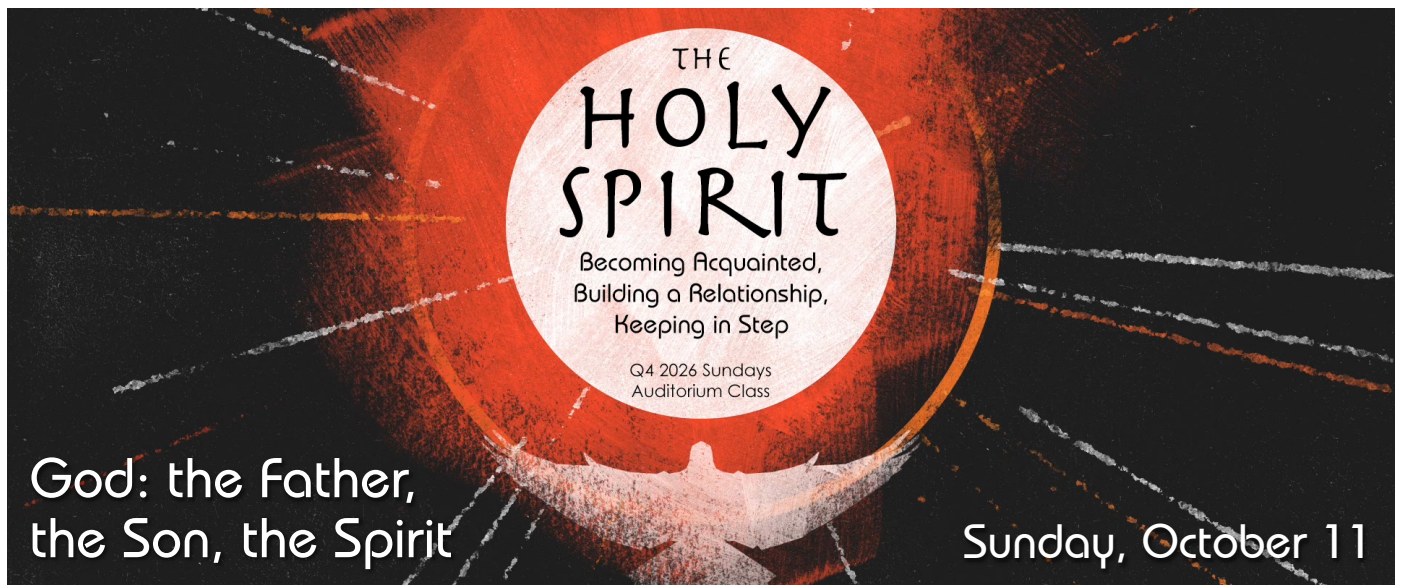




A key term/idea used in Scripture to describe God: _____

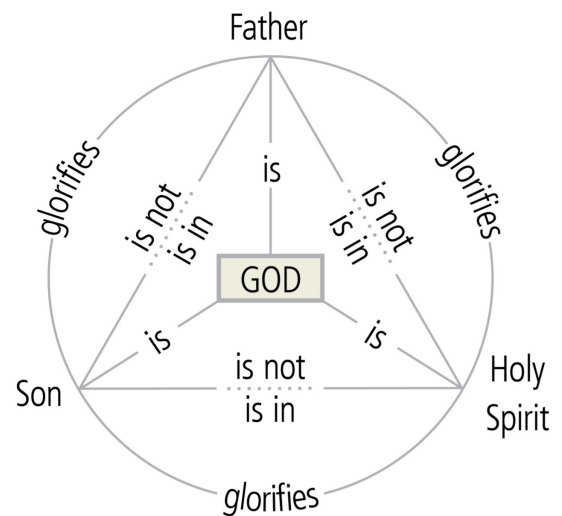
- ◆ **Acts 17:22-29** – not like the most precious elements of creation.
- ◆ **Romans 1:20** – should have been clearly perceived ever since the creation of the world.
- ◆ **Colossians 1:19; 2:9** – the full essence of what it means to be “omni.”

Three different, distinct personalities who possess the fullness of divine nature

- ◆ God the _____ (1 Cor 1:3; John 4:24; Heb 12:9; Matt 6:9; Gen 21:33)
- ◆ God the _____ (John 1:1-4, 14; Eph 1:19-23; Matt 28:18; Phil 2:5-7; Col 2:8-10; Heb 1:8-9)
- ◆ God the _____ (Acts 5:1-4; 1 Cor 2:6-13; Eph 3:3-5; John 3:5)

Three distinct personalities, but personalities that enjoy perfect unity (**John 17:20-21**).

- ◆ **Genesis 1:26** – “Let _____ make man in our image, after our likeness.”
 - ~ God the Father was there, planning the creative and redemptive work (**Eph 1:3-10**)
 - ~ God the Son was there, through whom all things were created (**John 1:1-3; Col 1:16-17**)
 - ~ God the Spirit was there, hovering over the face of the waters (**Gen 1:1-2; Psalms 104:30**)
- ◆ Three distinct personalities, but the very essence of perfect unity (**Deut 6:4; Eph 4:4-6**).



Manifestations of the work of all three divine personalities

- ◆ Matthew 3:16-17 – at the _____ of Jesus
- ◆ Matthew 28:18-20 – at the heart of the “Great _____”
- ◆ John 3:34 – John the Baptist’s _____ of Jesus
- ◆ John 14:25-26 – Jesus’ _____ to his apostles
- ◆ Acts 10:36-38 – Peter’s proclamation of the _____ to Cornelius and his household
- ◆ 2 Corinthians 13:14 – Paul’s _____ for the saints in Corinth
- ◆ Ephesians 2:14-18 – Paul’s message of unifying _____ between Jew and Gentile.

All of which calls for an obedient response

Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, according to the _____ of God the Father, in the _____ of the Spirit, for _____ to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you. (1 Pet 1:1-2)

Notes: